MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	PAION ALL MONDY MANAGE PROGRAMS			
COUNTY OF JOHNSON	§	KNOW ALL MEN BY THESE PRESENTS:			
Comes now RoBarray known as "Donor"), and John	ERT (COUNTY, Texas, (hereafter known as "Johnson			

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

County").

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

ROBERT C. BLUNCKIII Printed Name of Donor	
Robert CBC Can Signature of Donor	4/23/14 Date
Approved and Accepted by: Commissioners Court	5-9-14 Date
	Kenny Howell, Comm. Pct. #2 Voted:yes,no,abstained Don Beeson, Comm. Pct. #4 Voted:yes,no,abstained
ATTEST: Becky Williams, County Cler	▲ k

APPENDIX A LIST OF PERSONAL PROPERTY

Personal Propert	ty (Describe item in detail)	Estimated Value
1. <u>1917</u> C	HS COMMENCEMENT ANNUNCEMENT ENUGLOPE (EMBOSSED)	/00
	enousier)	
		_
2. <u>1943</u>	CHS YOU WIACKET YAPPER	50-
3. CLEBUR	NE PUBLIC SCHWLS 1934 T FROM MARCH 12. FOR CAPE	S^
Gown S	FROM MARCH 12. FOR CAPE	
		<i></i>
4. <u>1926 Jo</u> RECEIPT	HUSON COUNTY TREASURGE # 14724 FOR 7,30	
_		
5.		

MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	IZNIONY AY I NATENI		
COUNTY OF JOHNSON	§	KNOW ALL MEN	BY THESE PRESENTS:	
Comes now Rob	BY	WALLACE	, an individual (hereafter	
known as "Donor"), and John	nson	County, Texas, (hereafte	er known as "Johnson	
County").				

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

ROBBY WALLACE Printed Name of Donor	
Ew Wala, Signature of Donor	<u>8-25-/3</u> Date
1114 GREEN RIVEN T Address, City and State	RAIL
Approved and Accepted by JCHC:	John Percifield, Chairman Date: 8-26-13
Approved and Accepted by: Commissioners Court	5-9-14 Date
Johnson County Adge,	Cram
Roger Harmon	Jul 86
Commissioner, Precinct 1 Rick Bailey	Commissioner Precinct Jerry D. Stringer
Commission	Da Den
Commissioner, Precinct 2 Kenny Howell	Commissioner, Precinct 4 Don Beeson
Attest: Beky William	5/9/14
Becky Williams Johnson County Clerk	Date

APPENDIX A LIST OF PERSONAL PROPERTY

rersonal Property (Describe item in detail)	Estimated Value
100/1/2 + 10. 17	2
1. 1934 Whiteh Daughters n	-
in injeverie magazine	
article + photo of Mr. J.W. Scott	
presenting marker to mayor Halilay	
1. 1954 United Daughters 12. the Confederacy Magazine article + photo of Mrs. J.W. Scott presenting marker to mayor Halilay in how of famo #88 United Confederate Pat Clebrum Veterns	٠
2. Veturns	
3.	
4	
5.	
5.	

Approved by CC:

MAY 09 2014

On this the	9th	_ day of	May	2014, th	ne Commissione	er's Cou	rt, with the following members being	g pre
		Roger Ha Rick Baile Kenny Ho	y well	- - -	County Jud Commissio Commissio	ner Pct	¥ 2	
		Jerry D. S Don Bees		-	Commissio Commissio			
The following p	proceeding	s were had,	to-wit:				••	
				otember 22	2012 the Cau	et boord	and approved the budget for the	
2014 for Johns	on County	, and	,, o,, oct	nember 20,	2010, the 000	iit iicaiu	and approved the budget for the	year
WHEI budget of a sim	REAS, on nilar kind a	proper appl nd fund. The	lication, the transfer d	Commissi oes not incr	oners' Court ha	as trans of the bud	ferred an existing budget surplus dget.	to a
The fo	ollowing tra	insfers to sa	id budget a	re hereby a	uthorized:			
Department Na	me: Nor	n-Departmer	ntal		Depart	tment #:	0100-GG-5100	
TRANSFER TO) :							
	EM NAME			NUMBI			AMOUNT	
Constructio	n in Progre		01	00-GG-510	00-56550		110,000.00	
			TOTA	I TRANSE	ERRED TO:	 \$	110,000.00	
TRANSFER FR	·∩M·		1017		LINED TO.	Ψ _	110,000.00	
	EM NAME			NUMBE	-n		****	
Property In		nt	01		0-56560		AMOUNT 110,000.00	
W				-				
			TOTAL	TRANSFER	RRED FROM:	\$	110,000.00	
EXPLANATION: Correct JE# 113								
epartment Hea	ıd. Hallv	Morris Bud	laet Coordi	nator		5		
.,	<u></u>	monto, but	got occiui	nator			ate: <u>5-2-14</u>	
HE COUNTY C	NE IOUNG	ON	201	IND DOLLA				
				JND DOLLA	AKS UNLY			
	y adh	white	mon	7				
Y:Roger Ha	armon, Cou	nty Judge						
•								
ite Received by (County Judg	je's Office:		Dat	e Received by Bu	udaet Cod	ordinator: HM 5-2-2014	

Approved by CC:

MAY 09 2014

On this the 9th da	ay of <u>May</u>	2014, the Commissione	r's Cou	rt, with the following members being pr	esent
Ri Ke Je	oger Harmon ck Bailey enny Howell erry D. Stringer on Beeson	- County Jud - Commission - Commission - Commission - Commission	ner Pcta ner Pcta ner Pcta	#2 #3	
The following proceedings we	ere had, to-wit:				
THAT WHEREAS, the 2014 for Johnson County, and	heretofore, on Sep	tember 23, 2013, the Cou	rt heard	and approved the budget for the year	ar
WHEREAS, on prop budget of a similar kind and fu	per application, the und. The transfer do	e Commissioners' Court ha	s trans f the bu	ferred an existing budget surplus to a	а
The following transfe	rs to said budget a	re hereby authorized:			
Department Name: Non-De	partmental	Depart	ment #:	0100-GG-5100	
TRANSFER TO:					
LINE-ITEM NAME Investment Expense		NUMBER 00-GG-5100-59050		AMOUNT 36,000.00	
	TOTA	L TRANSFERRED TO:	* _	36,000.00	
TRANSFER FROM:					
LINE-ITEM NAME Operating Reserve		NUMBER 00-GG-5100-53970		AMOUNT 36,000.00	
		TRANSFERRED FROM:	 	36,000.00	
EXPLANATION: Create Budget					
Department Head:	_yon		D	ate: <u>4-29-14</u>	
THE COUNTY OF JOHNSON	ROU	IND DOLLARS ONLY			
BY: Roger Harmon, County Ju	adge	<u>\</u>			
Date Received by County Judge's C	Office:	Date Received by Bu	daet Cor	ordinator: HM 5-2-2014	

MAY 0 9 2014

On this the	9th	_ day of	May	2014, t	he Commissior	ner's Co	ourt, with	the following men	nbers being present
		Roger Har Rick Bailey Kenny How Jerry D. St Don Beeso	/ vell ringer	- - - -	County Ju Commissi Commissi Commissi Commissi	oner Po oner Po oner Po	ct #2 ct #3		
The following p	proceedings	s were had, t	o-wit:						
THAT 2014 for Johns	WHEREA	S, theretofo	re, on Septe	ember 23	, 2013, the Co	ourt hea	ard and a	approved the budo	get for the year
WHEF budget of a sim	REAS, on nilar kind ar	proper applind fund. The	cation, the transfer do	Commiss es not inc	sioners' Court larease the total	has tra of the l	nsferred oudget.	an existing budg	et surplus to a
The fo	ollowing tra	nsfers to said	d budget are	hereby	authorized:				
Department Na	me: Soft	ware Project	ts-County C	lerk	Depa	ırtment	#: <u>706</u>	0-GG-4030	
TRANSFER TO) :								
LINE-ITI Capitalized Fe	EM NAME	vices		NUMB	ER		AMOUNT		
	ND OIL				30-56552		45,000.00		
						_			
	*		TOTAL	TRANSF	FERRED TO:	\$		45,000.00	
TRANSFER FR	OM:								
LINE-ITE Construction	M NAME n in Progre	SS			ER 30-56550			AMOUNT 45,000.00	
			TOTAL T		RRED FROM:			45,000.00	
EXPLANATION Correct budget (ount	TOTAL		TARLED I ROIVI.	Ψ.		45,000.00	
								· · · · · · · · · · · · · · · · · · ·	
Department Hea	d: <u>Jenn</u> i	fer Lyon					Date:	4-29-14	
THE COUNTY C	F JOHNS	ON	ROU	ND DOLL	ARS ONLY				
BY: Roger H	armon, Cou	nty Judge	worm	7					
Date Received by	County Judg	e's Office:		Da	ate Received by I	Budaet (Coordinate	or HM 5-2-2014	

On this the 9th	day of _	May	2014, the	Commissione	r's Cou	rt, with the following members being pre
	Roger Ha		-	County Judg	je	
	Rick Baile		-	Commission	er Pct	
	Kenny Ho	well tringer	-	Commission Commission		
	Don Bees	on	-	Commission		. •
The following proceedings	were had,	to-wit:				
THAT WHEREAS 2014 for Johnson County,	s, theretofo	ore, on Ser	otember 23, 2	2013, the Cour	t heard	and approved the budget for the year
WHEREAS, on p	roper appl	ication, the	Commission	ners' Court ha	s trans	ferred an existing budget surplus to a
oudget of a similar kind and	d fund. The	transfer d	oes not incre	ase the total of	the bu	dget.
The following tran	sfers to sa	id budget a	re hereby au	thorized:		
Department Name: Softw	are Projec	ts; Non-De	partmental	Departi	ment #:	7060-GG-5100
RANSFER TO:						
LINE-ITEM NAME		NUMBER				AMOUNT
Bond Issue Costs		70		-61050		52,822.00
					<u> </u>	
			L TRANSFE	PRED TO:		52,822.00
		1017	E IIVAIIOI E	INILD IQ.	Ψ	32,622.00
RANSFER FROM:						
LINE-ITEM NAME Capitalized Fees and Serv	ices	NUMBER				AMOUNT
CIP	·····	70	060-GG-5100	-56552	-	52,822.00
OIF		TOTAL	TRANSFERI	RED FROM:	 \$	52,822.00
- CIF						
XPLANATION: orrect JE# 128970	· · · · · · · · · · · · · · · · · · ·			·		

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 5-2-2014

On this the	9th	_ day of	May	2014, the	Commissioner	r's Co	ourt, with	the following member	ers being present
		Roger Ha	rmon	-	County Judg	ie			
		Rick Baile	e y	-	Commission	er Po			
		Kenny Ho		-	Commission				
		Jerry D. S Don Bees		-	Commission Commission				
The following po	roceedings	s were had,	to-wit:						
THAT	WHEDEA	S thorotofo	ro on Cont		2042 the Co.um	4 6			. e 41.
2014 for Johnson	on County,	and	ле, оп зери	ember 23, 2	2013, the Coun	t nea	ra ana a	approved the budget	for the year
WHER budget of a simi	EAS, on it	proper appl nd fund. The	lication, the transfer do	Commission es not incre	ners' Court ha	s trai	nsferred oudget.	an existing budget	surplus to a
The fol	llowing tra	nsfers to sa	id budget ar	e hereby au	thorized:				
Department Nar			nance & Ope	erations-	Departr	nent :	_# . 019	00-GG-53520	
TRANSFER TO									-
	M NAME			NUMBER	₹			AMOUNT	
	Repair and enance		010	0-GG-5352(1.52520		4 500 00		
- Wante						_		1,500.00	
		······································				<u> </u>			
			TOTAL	TRANSFE	RRED TO:	\$		1,500.00	
TRANSFER FRO	OM:								
LINE-ITE Building R				NUMBER	₹			AMOUNT	
Mainte			0190-GG-5251-53520					1,500.00	
	- 1,	· · · · · · · ·							
			TOTAL T	RANSFER	RED FROM:	\$_		1,500.00	
EXPLANATION:									
Replace compres	ssor at EO	C			····		· · · · · · · · · · · · · · · · · · ·		
	·						 		
Department Head	d: <u>Dianr</u>	na Hume					Date:	4-23-14	
THE COUNTY O	F JOHNS	ON	ROUI	ND DOLLAF	RS ONLY				
	,	٩١,							
~3	r adh	· wa	mom						
BY:									
Roger Ha	rmon, Cou	nty Juage							
Date Received by C	Manha lina	o'e Office		B-/	Danit di F	 • •	.		
Date Received by C	ounty Judg	e s office:		Date	Received by Bud	aget (oordinat	tor: HM 5-2-2014	

Training / Seminar Approval Form

Department Name:	JUSTICE COURT #2		UNICINAL
Seminar Name:	JUDGING CIVIL CA	SES CAUSES OF ACTION WO	RKSHOP
Purpose:	JUSTICE OF THE PE	EACE CONTINUING CIVIL ED	UCATION
Place:	IRVING/LAS COLIN	AS	
Date:	06-12-2014 - 06-13-201	14	
Who Will Be Attendi Jeff Monk	ng:		
	v.		
This Training/	Seminar is necessary for	or the following reasons:	
X Required cont	inuing education	Job training	
Improve	work performance	Required certification	
Attach Registr	ation Form and Comple	ete the following information:	
Amount of regist	ration \$ 100.00	Date registration is due 06-04-201	4
Return che	ck to department head		
XRequest Treasur	rer to mail check with regist	tration	
If an advance is re	equested, attach a completed	d Johnson County Travel Form.	
Deptartment Head Sig	nature:	of And	···
SEND FORM	TO COUNTY JUDGE'	S OFFICE	
RECEIVED BY	COUNTY JUDGE'S OF	FICE Approved by CC:	TE:
APPROVED BY	COMMISSIONER'S COU	JRT: DA	TE:

Department Name:	JUSTICE COURT #2			
Seminar Name:	EXPERIENCED PERSONNEL SEMINAR			
Purpose:	COURT CLERK TRAINING			
Place:	ROCKWALL			
Date:	07-09-2014 - 07-11-2014			
Who Will Be Attendi Denise Nix	ing:			
This Training	Seminar is necessary for the f	ollowing reasons:		
Required	continuing education	X Job training		
X Improve work	X Improve work performance Required certification			
Attach Registr	ration Form and Complete the	following information:		
Amount of regist	cration \$ 100.00 Date	te registration is due 06-03	-2014	
Return check to department head				
X Request Treasurer to mail check with registration				
If an advance is requested, attach a completed to his on County Travel Form.				
Deptartment Head Signature:				
SEND FORM	TO COUNTY JUDGE'S OFF	TICE		
RECEIVED BY	COUNTY JUDGE'S OFFICE	Approved by CC:	DATE:	
APPROVED BY	COMMISSIONER'S COURT: _	MAY 09 2014	DATE:	

Training / Seminar Approval Form

ORIGINAL

Department Name: JUSTICE COURT #2				
Seminar Name:	PROCESSING JUVENILE CASES (FAIL TO ATTEND SCHOOL AND BEYOND WORKSHOP)			
Purpose:	CONTINUING CRIMINAL EDUCATION			
Place:	TYLER			
Date:	08-04-2014 - 08-05-2014			
Who Will Be Attendi Jeff Monk	ing:			
This Training	/ Seminar is necessary for the fo	ollowing reasons:	•	
X Required con	tinuing education	Job training		
Improve	work performance	Required certification		
Attach Registr	ration Form and Complete the f	Collowing information:		
Amount of regist	tration \$ 100.00 Date	e registration is due 07-18-2014		
Return che	eck to department head			
XRequest Treasu	ner to mail check with registration			
If an advance is r	requested, attach a completed Johnson	on County Travel Form.		
Deptartment Head Sig	gnature:			
*SEND FORM	TO COUNTY JUDGE'S OFF			
RECEIVED BY	COUNTY JUDGE'S OFFICE	Approved by CC: DAT	E:	
		MAY 09 2014		
APPROVED BY	COMMISSIONER'S COURT: _	DAT	E:	

Department Name:	Justice of the Peace Precinct Three		
Seminar Name:	Texas Justice Court Assoication 2014 Education and Technology Conference		
Purpose:	Continuing Education		
Place:	Embassy Suites, San Marcos, 1001 E. McCarty Lane, San Marcos, Texas 78666		
Date:	July 8 th to July 11 th , 2014		
Who Will Be Attendi Judge Pat Jacobs	ng:		
This Training/	Seminar is necessary for the fo	llowing reasons:	
X Required	continuing education	Job training	
X Improve	work performance	Required certification	
Attach Registr	ation Form and Complete the fo	ollowing information:	
Amount of registr	ration \$ 170.00 Date	registration is due Judge Jacobs paid with Registration	
Return check to department head			
Request Tro	easurer to mail check with registration	on	
If an advance is re Deptartment Head Sig	equested, attach a completed Johnson	County Travel Form.	
SEND FORM	TO COUNTY JUDGE'S OFFI	CE	
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE:	
APPROVED BY	COMMISSIONER'S COURT:	Approved by CC: MAY 09 Zuite DATE:	

Department Name:	Tax Office			
Seminar Name:	Tax Assessor-Collectors Association of Texas 80th Annual Conference			
Purpose:	Continuing Education, Training			
Place:	Ft Worth			
Date:	6/8/14 thru 6/12/14			
Who Will Be Attendi Darla Ashley	ing:	Cindy Leona	rd	
Scott Porter				
	Seminar is necessary for the for inuing education x Job	llowing reasons:		
x Improve work		Required certificati	ion	
	ration Form and Complete the f		tion: Date registration is due 5/19/14	
Return che	ck to department head			
x Request Treasu	rer to mail check with registration			
If an advance is r	equested, attach a completed Johnso	n County Travel For	m.	
Deptartment Head Signature: JSGH BIA				
SEND FORM	TO COUNTY JUDGE'S OFF	ICE		
RECEIVED BY	COUNTY JUDGE'S OFFICE	Approved by CC	DATE:	
APPROVED BY	COMMISSIONER'S COURT: _	MAY 09 2014	DATE:	

Department Name:	Veterans Department			
Seminar Name:	TVC Veteran Summit and TVC Advisory Committee Meeting			
Purpose:	Training and Attend TVC Meeting (I am an Officer of this TVC Advisory Committee)			
Place:	Wyndham Riverwalk Hotel, 111 East Pecan Street, San Antonion, Texas			
Date:	5-14-2014 to 5-15-2014			
Who Will Be Attending: Kathryn Fasci Kathryn Hosee				
This Training/	Seminar is necessary for the	e following reasons:		
Required	continuing education	X Job training	* Attend TVC meeting	
XX Improve wo	rk performance	Required certification		
Attach Registr	ation Form and Complete th	e following information	<u>.</u>	
Amount of regist	ration \$ 0	Date registration is due		
Return che	ck to department head K, Fas	sci		
Request Tre	easurer to mail check with registr	ration		
If an advance is requested, attach a completed Johnson County Travel Form. Vattacked for Advance				
Deptartment Head Signature:				
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED BY	COUNTY JUDGE'S OFFICE		DATE:	
Approved by CC:				
APPROVED BY	COMMISSIONER'S COURT:	MAY 0 9 2014	DATE:	

Department Name:	Veterans Department		
Seminar Name:	TVC Veteran Service Officer Accreditation Training		
Purpose:	Maintain Texas State Veteran Service Officer Accreditation		
Place:	Waco VA Regional Office, One Veterans Plaza, 701 Clay Avenue, Waco, TX		
Date:	5-19-2014 to 5-20-2014		
Who Will Be Attending: Kathryn Fasci Kathryn Fasci			
This Training/	Seminar is necessary for the following reasons:		
x Required cont	nuing education x Job training		
x Improve work	performance x Required certification		
Attach Registr	ation Form and Complete the following information:		
Amount of regist	Date registration is due		
Return che	ck to department head		
Request Tr	easurer to mail check with registration		
If an advance is requested, attach a completed Johnson County Travel Form Attached for Advance			
Deptartment Head Signature:			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED BY	COUNTY JUDGE'S OFFICE Approved by CC: DATE:		
APPROVED BY	MAY 0 9 2014 COMMISSIONER'S COURT: DATE:		

Department Name: Extension/251 Seminar Name: District 8 4-H Horse Show					
Purpose:	Job Training				
Place:	Belton, TX				
Date:	6/16/14-6/17/14	····			
Who Will Be Attendi Zach Davis, CEA -	ing: Agriculture & NR				
					
	/ Seminar is necessary for		ing reasons: b training		
Improve	work performance		Required certific	cation	
Attach Registr	ration Form and Compl	ete the follov	ving informatio	<u>n:</u>	
Amount of regis	tration \$	Date regi	stration is due		
Return check	to department head				
Request Treas	surer to mail check with reg	gistration			
If an advance is a	requested, attach a complete	ed Johnson Co	unty Travel Form		
Deptartment Head Si	gnature: Zach Davis				
*SEND FORM	I TO COUNTY JUDGE	'S OFFICE	k	**************************************	
RECEIVED BY	COUNTY JUDGE'S O			DATE:	
APPROVED BY	COMMISSIONER'S CO		rpproved by C MAY 0 9 2014		

Department Name: Extension/251				
Seminar Name:	National Association of County Agriculture Agents			
Purpose: Job Training				
Place:	Mobile, AL			
Date:	7/20/14 - 7/23/14			
Who Will Be Attendi Zach Davis, CEA -	ing: Agriculture & NR			
	/ Seminar is necessary for the for			
_	· ·	xx Job training		
Improve	work performance	Required certification		
Attach Registr	ration Form and Complete the f	ollowing information:		
Amount of regist	tration \$ Date	e registration is due		
Return check t	to department head			
Request Treas	surer to mail check with registration			
If an advance is a	requested, attach a completed Johnso	n County Travel Form.		
Deptartment Head Si _l	gnature: Zach Davis			
SEND FORM	TO COUNTY JUDGE'S OFF	ICE		
RECEIVED BY	COUNTY JUDGE'S OFFICE	Approved by CC:		
APPROVED BY	COMMISSIONER'S COURT: _	MAY 0 9 2014 DATE:		