

ROBERT C. BLUNCK III
Printed Name of Donor

Robert C Blunck
Signature of Donor

4/23/14
Date

Approved and Accepted by:
Commissioners Court

5-9-14
Date

Roger Harmon
Roger Harmon, Johnson County Judge
Voted: yes, ___ no, ___ abstained

Rick Bailey
Rick Bailey, Comm. Pct. #1
Voted: yes, ___ no, ___ abstained

Kenny Howell
Kenny Howell, Comm. Pct. #2
Voted: ___ yes, ___ no, ___ abstained

Jerry D. Stringer
Jerry D. Stringer, Comm. Pct. #3
Voted: yes, ___ no, ___ abstained

Don Beeson
Don Beeson, Comm. Pct. #4
Voted: yes, ___ no, ___ abstained

ATTEST: Becky Williams
Becky Williams, County Clerk



**APPENDIX A
LIST OF PERSONAL PROPERTY**

Personal Property (Describe item in detail)	Estimated Value
1. 1917 CHS COMMENCEMENT ANNOUNCEMENT E ENVELOPE (EMBOSSED)	100 ⁻
2. 1943 CHS YELLOW JACKET YAPPER ISSUE # 2	50 ⁻
3. CLEBURNE PUBLIC SCHOOLS 1934 RECEIPT FROM MARCH 12. FOR CAP & GOWN	5 ⁻
4. 1926 JOHNSON COUNTY TREASURER RECEIPT # 14724 FOR 7.30	5 ⁻
5.	

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now ROBBY WALLACE, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

ROBBY WALLACE
Printed Name of Donor

Rw Wallace
Signature of Donor

8-25-13
Date

1114 GREEN RIVER TRAIL
Address, City and State

Approved and Accepted by JCHC: John Percifield
John Percifield, Chairman
Date: 8-26-13

Approved and Accepted by:
Commissioners Court 5-9-14
Date

Roger Harmon
Johnson County Judge,
Roger Harmon

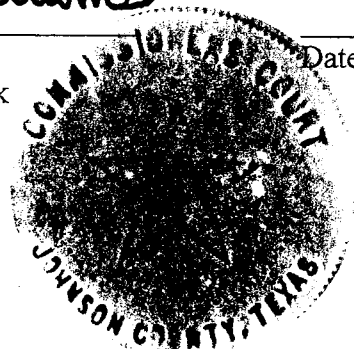
Rick Bailey
Commissioner, Precinct 1
Rick Bailey

Jerry D. Stringer
Commissioner, Precinct 3
Jerry D. Stringer

Kenny Howell
Commissioner, Precinct 2
Kenny Howell

Don Beeson
Commissioner, Precinct 4
Don Beeson

Attest: Becky Williams
Becky Williams
Johnson County Clerk
Date: 5/9/14



APPENDIX A
LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. 1954 United Daughters of the Confederacy Magazine	?
Article + photo of Mrs. J.W. Scott presenting marker to Major Holiday in honor of Camp #88 United Confederate Pat Clubmen Veterans	
2. _____	

3. _____	

4. _____	

5. _____	

MAY 09 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 9th day of May 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 0100-GG-5100

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Construction in Progress	0100-GG-5100-56550	110,000.00
TOTAL TRANSFERRED TO:		\$ 110,000.00

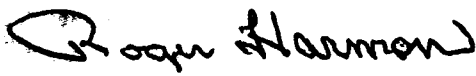
TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Property Improvement	0100-GG-5100-56560	110,000.00
TOTAL TRANSFERRED FROM:		\$ 110,000.00

EXPLANATION:
Correct JE# 113048

Department Head: Holly Morris, Budget Coordinator Date: 5-2-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 5-2-2014

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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 0100-GG-5100

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Investment Expense	0100-GG-5100-59050	36,000.00
TOTAL TRANSFERRED TO:		\$ 36,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Operating Reserve	0100-GG-5100-53970	36,000.00
TOTAL TRANSFERRED FROM:		\$ 36,000.00

EXPLANATION:

Create Budget

Department Head: Jennifer Lyon Date: 4-29-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 5-2-2014

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The following transfers to said budget are hereby authorized:

Department Name: Software Projects-County Clerk Department #: 7060-GG-4030

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Capitalized Fees and Services CIP	7060-GG-4030-56552	45,000.00
TOTAL TRANSFERRED TO:		\$ 45,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Construction in Progress	7060-GG-4030-56550	45,000.00
TOTAL TRANSFERRED FROM:		\$ 45,000.00

EXPLANATION:

Correct budget transfer amount

Department Head: Jennifer Lyon Date: 4-29-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 5-2-2014

MAY 09 2014

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Software Projects; Non-Departmental Department #: 7060-GG-5100

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Bond Issue Costs	7060-GG-5100-61050	52,822.00
TOTAL TRANSFERRED TO:		\$ 52,822.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Capitalized Fees and Services CIP	7060-GG-5100-56552	52,822.00
TOTAL TRANSFERRED FROM:		\$ 52,822.00

EXPLANATION:
Correct JE# 128970

Department Head: Holly Morris, Budget Coordinator Date: 5-2-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 5-2-2014

MAY 09 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Building Maintenance & Operations- Emergency Mgmt. Department #: 0190-GG-53520

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Building Repair and Maintenance	0190-GG-53520-53520	1,500.00
TOTAL TRANSFERRED TO:		\$ 1,500.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Building Repair and Maintenance	0190-GG-5251-53520	1,500.00
TOTAL TRANSFERRED FROM:		\$ 1,500.00

EXPLANATION: Replace compressor at EOC

Department Head: Dianna Hume Date: 4-23-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Roger Harmon

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 5-2-2014

Training / Seminar Approval Form

ORIGINAL

Department Name: JUSTICE COURT #2

Seminar Name: JUDGING CIVIL CASES CAUSES OF ACTION WORKSHOP

Purpose: JUSTICE OF THE PEACE CONTINUING CIVIL EDUCATION

Place: IRVING/LAS COLINAS

Date: 06-12-2014 - 06-13-2014

Who Will Be Attending:
Jeff Monk

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:


Amount of registration \$ 100.00

Date registration is due 06-04-2014

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC:

DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____

MAY 09 2014

DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: JUSTICE COURT #2

Seminar Name: EXPERIENCED PERSONNEL SEMINAR

Purpose: COURT CLERK TRAINING

Place: ROCKWALL

Date: 07-09-2014 - 07-11-2014

Who Will Be Attending:
Denise Nix

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

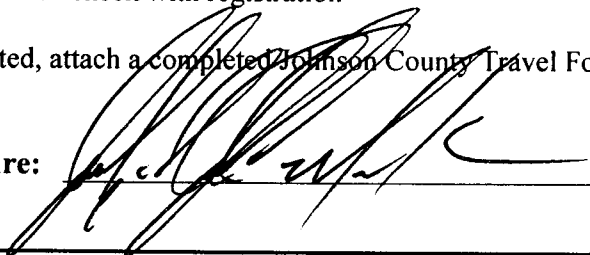
Attach Registration Form and Complete the following information:

Amount of registration \$ 100.00 Date registration is due 06-03-2014

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE **Approved by CC:** DATE: _____

APPROVED BY COMMISSIONER'S COURT: **MAY 09 2014** DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: JUSTICE COURT #2

Seminar Name: PROCESSING JUVENILE CASES (FAIL TO ATTEND SCHOOL AND BEYOND WORKSHOP)

Purpose: CONTINUING CRIMINAL EDUCATION

Place: TYLER

Date: 08-04-2014 - 08-05-2014

Who Will Be Attending:
Jeff Monk

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 100.00

Date registration is due 07-18-2014

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE **Approved by CC:** DATE: _____

MAY 09 2014

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Training / Seminar Approval Form ORIGINAL

Department Name: Tax Office

Seminar Name: Tax Assessor-Collectors Association of Texas 80th Annual Conference

Purpose: Continuing Education, Training

Place: Ft Worth

Date: 6/8/14 thru 6/12/14

Who Will Be Attending:
Darla Ashley Cindy Leonard

Scott Porter

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 175 per person (\$525 total) Date registration is due 5/19/14

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE Approved by CC: DATE: _____

APPROVED BY COMMISSIONER'S COURT: MAY 09 2014 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Veterans Department

Seminar Name: TVC Veteran Summit and TVC Advisory Committee Meeting

Purpose: Training and Attend TVC Meeting (I am an Officer of this TVC Advisory Committee)

Place: Wyndham Riverwalk Hotel, 111 East Pecan Street, San Antonion, Texas

Date: 5-14-2014 to 5-15-2014

Who Will Be Attending:
Kathryn Fasci *Kathryn Fasci*

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- XX Improve work performance
- X Job training
- Required certification
- x Attend TVC meeting

Attach Registration Form and Complete the following information:

Amount of registration \$ 0 Date registration is due

★ Return check to department head K. Fasci

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form. ✓ attached for Advance

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Approved by CC: _____

APPROVED BY COMMISSIONER'S COURT: MAY 09 2014 DATE: _____

Training / Seminar Approval Form ORIGINAL

Department Name: Veterans Department

Seminar Name: TVC Veteran Service Officer Accreditation Training

Purpose: Maintain Texas State Veteran Service Officer Accreditation

Place: Waco VA Regional Office, One Veterans Plaza, 701 Clay Avenue, Waco, TX

Date: 5-19-2014 to 5-20-2014

Who Will Be Attending:
Kathryn Fasci *Kathryn Fasci*

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 0 Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form. - *Attached for Advance*

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC: DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____

MAY 09 2014

DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Extension/251

Seminar Name: District 8 4-H Horse Show

Purpose: Job Training

Place: Belton, TX

Date: 6/16/14-6/17/14

Who Will Be Attending:
Zach Davis, CEA - Agriculture & NR

This Training/ Seminar is necessary for the following reasons:

- Required continuing education xx Job training
- Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: MAY 09 2014 DATE: _____

ORIGINAL

Training / Seminar Approval Form

Department Name: Extension/251

Seminar Name: National Association of County Agriculture Agents

Purpose: Job Training

Place: Mobile, AL

Date: 7/20/14 - 7/23/14

Who Will Be Attending:
Zach Davis, CEA - Agriculture & NR

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- xx Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ _____ Date registration is due _____

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: MAY 09 2014 DATE: _____